

**1. Requested Motion:**

**Meeting Date:** January 22, 2013

Approve the request from the FMB Friends of the Arts to waive application fees for two special events.

**Why the action is necessary:**

Pursuant to Ordinance 12-04 approval must be received for all special event fee waivers.

**What the action accomplishes:**

This action approves the event to take place during the dates mentioned above.

**2. Agenda:**

- Consent
- Administrative

**3. Requirement/Purpose:**

- Resolution
- Ordinance
- Other:

**4. Submitter of Information:**

- Council
- Town Staff – Public Works
- Town Attorney

**5. Background:**

Town Council adopted Ordinance 12-04 setting new regulations associated with special events held within the Town. This ordinance provides that not for profit organizations can make a request to have the event fees waived by Town Council. The FMB Friends of the Arts has submitted two applications and requests a waiver to application fees for both being, “Broadway Hits to the Silver Screen” scheduled for January 24, 2013 and “Cypress Lakes High School Orchestra” scheduled for February 21, 2013. The applicable fees are \$40.00 per application

Attached is a copy of the applications with supporting documentation.

**6. Alternative Action:**

**7. Management Recommendations:**

**8. Recommended Approval:**

Town Manager	Town Attorney	Finance Director	Public Works Director	Community Development Director	Parks & Recreation Director	Town Clerk
						

**9. Council Action:**

- Approved     Denied     Deferred     Other

**Town of Fort Myers Beach  
Special Event Application**

JAN - 2 2013



Describe event including times, dates, activities and general overview of event.  
See attached

For special events requesting public assistance-define Public Purpose

Date(s) and times of event	February 21, 2013 - 6:30-9pm
Name of event	Cypress Lake High Orchestra
Address of event	7225 Estero Blvd FMB
Expected # of participants	100
Organization	FMB Friends of the Arts
Organization address	7225 Estero Blvd FMB
Contact Person	Georgia Reinmuth
Contact Phone #	239-463-3600 x 242
Fax #	239-463-8992
E-mail	georgia@thefishtalemarina.com
Request for Public Assistance	Yes _____ No <input checked="" type="checkbox"/> X
Amount of Request (If applicable)	_____

**This permit is subject to the applicant meeting all requirements contained in Fort Myers Beach ordinances #98-01 and #00-16 and compliance with all items in the special event application**

**FOR GROUPS REQUESTING FINANCIAL ASSISTANCE:**  
Four (4) copies of the application and all supporting documents must be submitted to the Finance Department no later than April 30<sup>th</sup>. The request will be considered for inclusion in the next FY budget (October-September).

\_\_\_\_\_

Office Use Only:

Date Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

By: \_\_\_\_\_

Cash/Check #: \_\_\_\_\_

## DESCRIPTION OF EVENT

**ORGANIZATION: The Fort Myers Beach Friends of the Arts**

**CONTACT: Georgia Reinmuth 239-463-3600 or  
georgia@thefishtalemarina.com**

**EVENT NAME: CYPRESS LAKE HIGH ORCHESTRA CONCERT**

**DATE OF EVENT: February 21, 2013**

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**This permit application is being made to the Town of Fort Myers Beach.**

The Fort Myers Beach Friends of the Arts will be hosting our 2<sup>nd</sup> in a Concert Series on February 21, 2013 at the Fish Tale Marina Ship's Store, 7225 Estero Boulevard, Fort Myers Beach. Residents and visitors are being invited to enjoy the sounds of the Cypress Lake High Orchestra under the stars.

Skye's Restaurant will be in charge of a bar for the event with cocktails. An extension of premises is being requested.

We are expecting to sell approximately 100 tickets for the event. There will be no tent. Fish Tale Marina will be setting up chairs and some tables for ticket holders to be comfortable during the 2 ½ hr event.

Any trash will be the responsibility of the crew at Fish Tale Marina.  
Parking will be easily accommodated in the shopping center lot and/or Fish Tale Marina lots.

We are asking for a waiver of fees for this non-profit organization.

**Applicant to Complete:**

Company managing trash removal: Keolia

No. of dumpsters: \_\_\_\_\_ Type of dumpsters: \_\_\_\_\_

Who is responsible for clean-up and payment: Fish Tale Marina

City right-of-way Parking Use: \_\_\_\_\_ Number of spaces: \_\_\_\_\_

Request to hang banner(s): Yes  No   
Road Closure: Yes  No   
Bridge Closure: Yes  No

**Required Approvals**

**FMB Public Works:** Tel (239)765-0202 Fax (239)765-0909

Public Works remarks: No parking in R-O-W

FMB-Public Works approval: Cathie Russ Date: 1/9/13

**Florida DEP:** Jennie Cowart Tel (239)344-5627 Fax (850)412-0590  
Pager 1-850-488-7708 email: Jennifer.cowart@dep.state.fl.us

Florida DEP remarks: \_\_\_\_\_

Florida DEP approval: \_\_\_\_\_ Date: \_\_\_\_\_

**FMB Environment Science: Keith Laakkonen** Tel (239)765-0202 Fax (230)765-0591

**FMB Environmental Sciences remarks:** \_\_\_\_\_

**FMB approval:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Turtle Time Inc: Eve Haverfield**

Tel (239)481-5566 Fax (239)481-5397

**Turtle Time remarks:** \_\_\_\_\_

**Turtle Time approval:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**LEE COUNTY SHERIFF'S DEPT** Tel (239)477-1830 Fax (239)432-0268  
15650 Pine Ridge Road, Fort Myers, FL 33908

**Parking:** 0

**Deputies (how many?):** 0

**Traffic Control:** 0

**Fees:** 0 **Call 477-1000 For Assistance**

**Special Arrangements:** \_\_\_\_\_ **Call 911 For Emergencies**  
Event is not to exceed the Ordinance Decibel Level.

Lt. M. Colino  
Print Name

M. Colino  
Approval Signature

12-20-12  
Date

**FORT MYERS BEACH FIRE DEPT**  
17891 San Carlos Blvd., Fort Myers Beach, FL 33931

**Tel (239)590-4242**  
**Fax (239)463-6761**

**Fire Guards: (how many?)** 0

**Fee:** \_\_\_\_\_

**Flammable Vegetation:** \_\_\_\_\_

**First Aid Equipment:** \_\_\_\_\_

**Fire Extinguishing Equipment:** see guidelines

**Special Arrangements:** \_\_\_\_\_

Capt Martin  
**Print Name**

Ronald L. Martin  
**Approval Signature**

Digitally signed by Ronald L. Martin  
DN: cn=Ronald L. Martin, o=Fort Myers Beach  
Fire Central District, ou=Fire Prevention,  
email=rmartin@fmbfire.org, c=US  
Date: 2012.12.20 12:36:29 -0500

12/20/2012  
**Date**





December 20, 2012

To whom it may concern:

I have given the FMB Friends of the Arts permission to host a concert at the Ship's Store parking lot on January 24<sup>th</sup> (Richard Cooper Concert) and February 21<sup>st</sup> (Cypress Lake Orchestra).

Sincerely,

A handwritten signature in cursive script, appearing to read "Al Durrett". The signature is written in black ink and is positioned to the right of the typed name.

Al Durrett  
Fish Tale Marina





# CERTIFICATE OF LIABILITY INSURANCE

WSCJII0-01

ZUCA

DATE (MM/DD/YYYY)

3/30/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
aldwin Krystyn Sherman  
O. Box 23727  
ampa, FL 33623

(813) 984-3200

CONTACT NAME:	
PHONE (A/C, No, Ext):	FAX (A/C, No):
E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE	
INSURER A : Southern Owners Insurance Co 10190	NAIC # 10190
INSURER B : Chubb	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED  
WSCJR II Corp.  
PO Box 2630  
Westport, CT 06880

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURER	TYPE OF INSURANCE	ADDL INSR	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			20730038	4/1/2012	4/1/2013	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	<input checked="" type="checkbox"/>					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC						GENERAL AGGREGATE \$ 2,000,000
	AUTOMOBILE LIABILITY						PRODUCTS - COM/POP AGG \$ 2,000,000
	<input type="checkbox"/> ANY AUTO						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS						\$
B	UMBRELLA LIAB			US00012598L112A	4/1/2012	4/1/2013	EACH OCCURRENCE \$ 50,000,000
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR						WC STATUTORY LIMITS
	<input type="checkbox"/> CLAIMS-MADE						OTHER
	DED <input checked="" type="checkbox"/> RETENTION \$ 15,000						E.L. EACH ACCIDENT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						E.L. DISEASE - EA EMPLOYEE \$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		N/A				E.L. DISEASE - POLICY LIMIT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
The Town of Ft Myers Beach is additional insured as respect to general liability.

TOWN OF  
FORT MYERS BEACH  
APR 04 2012  
RECEIVED BY

CERTIFICATE HOLDER  
  
Town of Ft Myers Beach  
2523 Estero Blvd  
Fort Myers Beach, FL 33931-

CANCELLATION  
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  
AUTHORIZED REPRESENTATIVE

Town of Fort Myers Beach  
Special Event Application

JAN - 2 1 1 3



Describe event including times, dates, activities and general overview of event.

See attached.

For special events requesting public assistance-define Public Purpose

Date(s) and times of event

January 24, 2013 - 6:30-9pm

Name of event

Richard Cooper - Broadway Hits to  
the Silver screen

Address of event

7225 Estero Blvd, FMB

Expected # of participants

100

Organization

FMB Friends of the Arts

Organization address

7225 Estero Blvd, FMB

Contact Person

Georgia Reinmuth

Contact Phone #

239-463-3600 x242

Fax #

239-463-8992

E-mail

georgia@thefishlakemarina.com

Request for Public Assistance

Yes

No

X

Amount of Request (If applicable)

This permit is subject to the applicant meeting all requirements contained in Fort Myers Beach ordinances #98-01 and #00-16 and compliance with all items in the special event application

**FOR GROUPS REQUESTING FINANCIAL ASSISTANCE:**

Four (4) copies of the application and all supporting documents must be submitted to the Finance Department no later than April 30<sup>th</sup>. The request will be considered for inclusion in the next FY budget (October-September).

Office Use Only:

Date Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

By: \_\_\_\_\_

Cash/Check #: \_\_\_\_\_

## DESCRIPTION OF EVENT

**ORGANIZATION: The Fort Myers Beach Friends of the Arts**

**CONTACT: Georgia Reinmuth 239-463-3600 or  
georgia@thefishtalemarina.com**

**EVENT NAME: RICHARD COOPER –**

**Broadway Hits and the Silverscreen**

**DATE OF EVENT: January 24, 2013**

---

This permit application is being made to the Town of Fort Myers Beach.

The Fort Myers Beach Friends of the Arts will be hosting our 1<sup>st</sup> in a Concert Series on January 24, 2013 at the Fish Tale Marina Ship's Store, 7225 Estero Boulevard, Fort Myers Beach. Residents and visitors are being invited to enjoy the sounds of Richard Cooper as he sings his way through Broadway Hits and the Silverscreen.

We will be including a Wine Tasting by Skipper's Liquors for the event and cocktails by Skye's Restaurant. An extension of premises is being requested. There will be no tent, the event will be held under the stars. We are expecting to sell approximately 100 tickets for the event.

Fish Tale Marina will be setting up chairs and some tables for ticket holders to be comfortable during the 2 ½ hr event. The Wine Tasting will begin at 6:30pm with music from 7-9pm.

Any trash will be the responsibility of the crew at Fish Tale Marina.

Parking will be easily accommodated in the shopping center lot and Fish Tale Marina lot.

We are asking a waiver of fees for this non-profit organization.

**Applicant to Complete:**

Company managing trash removal: Veolia

No. of dumpsters: \_\_\_\_\_ Type of dumpsters: \_\_\_\_\_

Who is responsible for clean-up and payment: Fish Tale Marina

City right-of-way Parking Use: No Number of spaces: \_\_\_\_\_

Request to hang banner(s): Yes No  
Road Closure: Yes No  
Bridge Closure: Yes No

**Required Approvals**

**FMB Public Works:**

Tel (239)765-0202

Fax (239)765-0909

Public Works remarks: No parking in the R-O-W

FMB-Public Works approval: Cathie Russ Date: 1/9/13

**Florida DEP:** Jennie Cowart  
Pager 1-850-488-7708

Tel (239)344-5627 Fax (850)412-0590  
email: Jennifer.cowart@dep.state.fl.us

Florida DEP remarks: \_\_\_\_\_

Florida DEP approval: \_\_\_\_\_ Date: \_\_\_\_\_

**FMB Environment Science:** Keith Laakkonen Tel (239)765-0202 Fax (230)765-0591

**FMB Environmental Sciences remarks:** \_\_\_\_\_

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**Turtle Time remarks:** \_\_\_\_\_

**Turtle Time approval:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**LEE COUNTY SHERIFF'S DEPT** Tel (239)477-1830 Fax (239)432-0268  
15650 Pine Ridge Road, Fort Myers, FL 33908

**Parking:** \_\_\_\_\_

**Deputies (how many?):** \_\_\_\_\_

**Traffic Control:** \_\_\_\_\_

**Fees:** \_\_\_\_\_

**Call 477-1000  
For Assistance**

**Special Arrangements:** \_\_\_\_\_

**Event is not to exceed  
the Ordinance Decibel  
Level.**

**Call 911  
For Emergencies**

LT-M. Ciolek  
**Print Name**

[Signature]  
**Approval Signature**

12-20-12  
**Date**

**FORT MYERS BEACH FIRE DEPT**  
17891 San Carlos Blvd., Fort Myers Beach, FL 33931

Tel (239)590-4242  
Fax (239)463-6761

Fire Guards: (how many?) 0

Fee: 0

Flammable Vegetation: \_\_\_\_\_

First Aid Equipment: \_\_\_\_\_

Fire Extinguishing Equipment: \_\_\_\_\_

Special Arrangements: \_\_\_\_\_

Ronald L. Martin  
Print Name

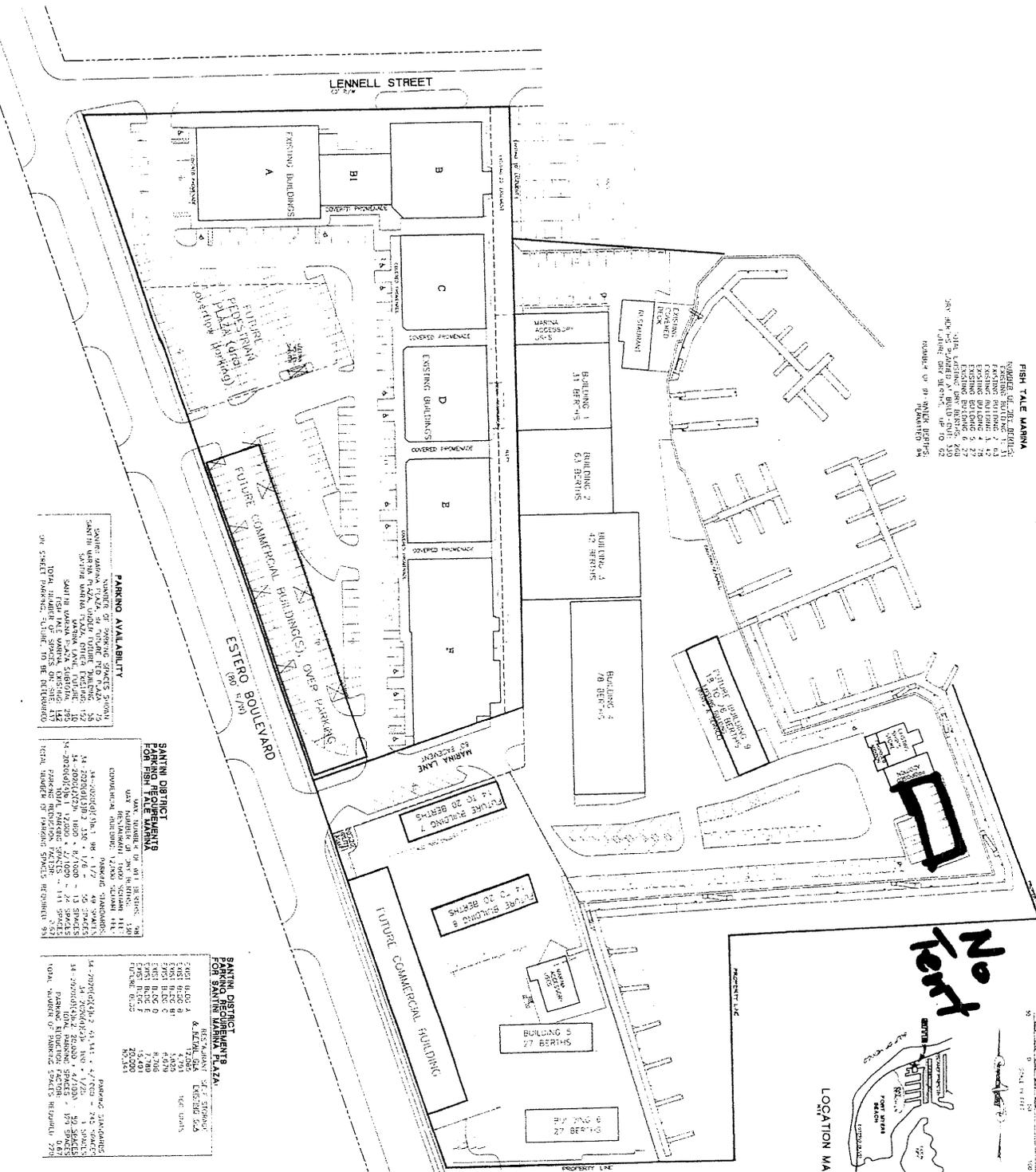
Ronald L. Martin  
Approval Signature

Digitally signed by Ronald L. Martin  
DN: cn=Ronald L. Martin, o=Fort Myers Beach Fire  
Central District, ou=Fire Prevention,  
email=rmartin@fdmfc.org, c=US  
Date: 2012.12.20 12:32:46 -0500

12/20/2012  
Date

**FISH TALE MARINA**

EXISTING BUILDINGS: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



**PARKING AVAILABILITY**

NUMBER OF SPACES	STREET
150	LENNELL STREET
150	ESTERO BOULEVARD
150	PROSPECT LANE
150	EXISTING PARKING
150	FUTURE PARKING

**SANTINI DISTRICT PARKING REQUIREMENTS FOR FISH TALE MARINA**

CONVERSION	STANDARD	STANDARD
14-2020(0)181	181	172
14-2020(0)182	182	173
14-2020(0)183	183	174
14-2020(0)184	184	175
14-2020(0)185	185	176
14-2020(0)186	186	177
14-2020(0)187	187	178
14-2020(0)188	188	179
14-2020(0)189	189	180
14-2020(0)190	190	181
14-2020(0)191	191	182
14-2020(0)192	192	183
14-2020(0)193	193	184
14-2020(0)194	194	185
14-2020(0)195	195	186
14-2020(0)196	196	187
14-2020(0)197	197	188
14-2020(0)198	198	189
14-2020(0)199	199	190
14-2020(0)200	200	191
14-2020(0)201	201	192
14-2020(0)202	202	193
14-2020(0)203	203	194
14-2020(0)204	204	195
14-2020(0)205	205	196
14-2020(0)206	206	197
14-2020(0)207	207	198
14-2020(0)208	208	199
14-2020(0)209	209	200
14-2020(0)210	210	201
14-2020(0)211	211	202
14-2020(0)212	212	203
14-2020(0)213	213	204
14-2020(0)214	214	205
14-2020(0)215	215	206
14-2020(0)216	216	207
14-2020(0)217	217	208
14-2020(0)218	218	209
14-2020(0)219	219	210
14-2020(0)220	220	211
14-2020(0)221	221	212
14-2020(0)222	222	213
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14-2020(0)225	225	216
14-2020(0)226	226	217
14-2020(0)227	227	218
14-2020(0)228	228	219
14-2020(0)229	229	220
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14-2020(0)231	231	222
14-2020(0)232	232	223
14-2020(0)233	233	224
14-2020(0)234	234	225
14-2020(0)235	235	226
14-2020(0)236	236	227
14-2020(0)237	237	228
14-2020(0)238	238	229
14-2020(0)239	239	230
14-2020(0)240	240	231
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14-2020(0)243	243	234
14-2020(0)244	244	235
14-2020(0)245	245	236
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14-2020(0)251	251	242
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14-2020(0)254	254	245
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14-2020(0)256	256	247
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14-2020(0)273	273	264
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14-2020(0)276	276	267
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14-2020(0)297	297	288
14-2020(0)298	298	289
14-2020(0)299	299	290
14-2020(0)300	300	291

**SANTINI DISTRICT PARKING REQUIREMENTS FOR FISH TALE MARINA**

CONVERSION	STANDARD	STANDARD
14-2020(0)181	181	172
14-2020(0)182	182	173
14-2020(0)183	183	174
14-2020(0)184	184	175
14-2020(0)185	185	176
14-2020(0)186	186	177
14-2020(0)187	187	178
14-2020(0)188	188	179
14-2020(0)189	189	180
14-2020(0)190	190	181
14-2020(0)191	191	182
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14-2020(0)193	193	184
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14-2020(0)196	196	187
14-2020(0)197	197	188
14-2020(0)198	198	189
14-2020(0)199	199	190
14-2020(0)200	200	191
14-2020(0)201	201	192
14-2020(0)202	202	193
14-2020(0)203	203	194
14-2020(0)204	204	195
14-2020(0)205	205	196
14-2020(0)206	206	197
14-2020(0)207	207	198
14-2020(0)208	208	199



December 20, 2012

To whom it may concern:

I have given the FMB Friends of the Arts permission to host a concert at the Ship's Store parking lot on January 24<sup>th</sup> (Richard Cooper Concert) and February 21<sup>st</sup> (Cypress Lake Orchestra).

Sincerely,

A handwritten signature in cursive script, which appears to read "Al Durrett". The signature is written in black ink and is positioned to the right of the word "Sincerely,".

Al Durrett  
Fish Tale Marina





TOWN OF  
FORT MYERS BEACH

JAN - 2 2 0 1 3

RECEIVED BY

January 2, 2013

Jim Richards

Town of Fort Myers Beach  
Special Event Application

Dear Jim,

Enclosed are two applications for concerts that the Friends of the Arts will be hosting at Fish Tale Marina.

We are asking for a waiver of the permitting fees if possible. Thank you for your consideration. If you have any questions, please contact me at 239-463-3600 X242. An extension of premises for the alcohol is being applied for by Skye's Restaurant.

Sincerely,

Georgia Reinmuth  
Treasurer