

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) KAREN K. WOODSON
Name

(2) 820 3RD ST
Address (number and street)
FORT MYERS BEACH, FL 33931
City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY
Town of Fort Myers Beach

JUN 02 2022

Received by: J. Roa @ 10:52am

(3) ID Number: 16128028349

(4) Check appropriate box(es):

Candidate Office Sought: FORT MYERS BEACH TOWN COUNCIL

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 5/1/22 To 5/31/22 Report Type: 22-M5

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 2,000.00

Loans \$ 0.00

Total Monetary \$ 2,000.00

In-Kind \$ 0.00

(7) Expenditures This Report

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 2,000.00

(10) TOTAL Monetary Expenditures To Date

\$ 0.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) KAREN K WOODSON

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Karen K Woodson
Signature

(Type name) KAREN K WOODSON

Candidate Chairperson (only for PC and PTY)

Karen K Woodson
Signature

Instructions for Campaign Treasurer's Report Summary

- (1) **Name:** full name of the candidate, political committee, party executive committee, electioneering communications organization, or individual making an independent expenditure or electioneering communication.
- (2) **Address:** the full address or post office box, city, state, and zip code.
 Check the box if the address has changed since the last report filed.
- (3) **ID Number:** identification number assigned by the filing officer.
- (4) **Check the appropriate box(es).**
- (5) **Report Identifiers**
Cover Period: the dates this report covers (i.e., From 1/1/15 To 1/31/55). **Important:** use the appropriate cover period dates as published by the filing officer.
Report Type: refer to the filing officer's calendar of reporting dates for the correct codes to be used for each reporting period. If report is for a **special election** add "S" in front of the report code (i.e., SG3).
Check one of the appropriate boxes:
 Original: first report filed for this reporting period.
 Amendment: must summarize only contributions/fund transfers and expenditures/distributions being reported as additions or deletions. Read instructions for sequence numbers and amendment types on the back of Forms DS-DE 13A and 14A.
 Special Election Report: **Important:** once a special election report is filed, the entity is required to file all remaining reports due for the special election.
- (6) **Contributions This Report:**
Cash and Checks: total amount for this reporting period.
Loans: total amount for this reporting period.
Total Monetary: sum of Cash and Checks and Loans.
In-Kind: the fair market value of the in-kind contribution at the time it is given for this reporting period.
- (7) **Expenditures This Report:**
Monetary Expenditures: total amount of monetary expenditures for this reporting period.
Transfers to Office Account: total amount transferred to an office account by elected candidates only.
Total Monetary: sum of Monetary Expenditures and Transfers to Office Account.
- (8) **Other Distributions:** the total amount of goods and services contributed to a candidate or other committee by a PC, ECO, or PTY.
- (9) **TOTAL Monetary Contributions To Date:** the amount of total monetary contributions to date. Candidates keep cumulative totals from the time the campaign depository is opened through the termination report.
- (10) **TOTAL Monetary Expenditures To Date:** the amount of total monetary expenditures to date. Candidates keep cumulative totals from the time the campaign depository is opened through the termination report.
- (11) **Type or print the required officer's name and have them sign the report:**
 Candidate report: treasurer and candidate must sign.
 PC report: treasurer and chairperson must sign.
 PTY report: treasurer and chairperson must sign.
 ECO report: organization's treasurer must sign.
 IE or EC report: individual must sign (this applies when an individual acts alone to make these expenditures)

AMENDMENT REPORTS: An amendment report summary should summarize only contributions, expenditures, distributions, & fund transfers being reported as additions or deletions. Read the instructions for the sequence number & amendment type fields on the back of forms DS-DE 13, 14, 14A and 94.

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name KAREN K WOODSON (2) I.D. Number 6128028349
 (3) Cover Period 5/1/22 through 5/31/22 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Type | Description | | Amount |
| 5/16/22 1 | HENDESSEY, CHRISTINE M. 10754 ELDRADO CIR NOBLESVILLE, IN 46060 | I | Home- MAKER | CHE | | | 500.- |
| 5/16/22 | SMITH, MARY J. PO Box 1462 CLINTON, IA 52733 | I | RETIRED | CHE | | | 100.- |
| 5/16/22 | DAMBAN, ELEANOR 7500 ESTERO BLVD #1107 FMB, FL 33931 | I | RETIRED | CHE | | | 300.- |
| 5/29/22 | INGREAM, JASON 6501 JACOBS DR FORT MYERS, FL 33908 | I | BUSINESS OWNER | CHE | | | 100.- |
| 5/30/22 | HOCKETT, BROOKE 11771 ISLE OF PALMS FMB, FL 33931 | I | HOME- MAKER | CHE | | | 1000.- |
| 1 | | | | | | | |
| 1 | | | | | | | |