

1. Requested Motion:

Meeting Date: March 15, 2010

Approve request for the Third Annual Cruiser's Appreciation Day" Special Event Permit to be held on Saturday, March 27, 2010 at Matanzas Inn and authorize open containers of alcohol at this event in the designated area as provided in Ordinance #99-15.

Why the action is necessary:

Council must approve all Special Event Permits for events involving alcohol.

What the action accomplishes:

Allows staff to issue the Special Event Permit and the applicant to move forward with the event.

2. Agenda:

- Consent
- Administrative

3. Requirement/Purpose:

- Resolution
- Ordinance
- Other Special Events Permit

4. Submitter of Information:

- Council
- Town Staff – Public Works
- Town Attorney

5. Background:

The annual Cruiser's Appreciation Day is a one day event scheduled for Saturday, March 27, 2010, 12N to 3:00pm held in the parking area of Matanzas Inn next to the Town Dinghy Dock. Food and alcohol will be served and live music will be provided. Matanzas Inn will be obtaining a one-day temporary extension of premises permit. This event is organized jointly between the Anchorage Advisory Committee and Matanzas Inn. Visitors within in the mooring field are provided passes for free food and given token gifts. The Anchorage Advisory Committee obtains donations from various local businesses that will be raffled to cover the costs of the event. It is likely that the event will break even again this year, but there is a budget for this event within the Committee's annual budget. Please see the attached Special Events Permit Application and site plan.

6. Alternative Action:

Council directs staff to deny the event.

7. Management Recommendations:

Staff supports this application and the continuation of the annual Cruiser's Appreciation Day.

8. Recommended Approval:

Town Manager	Town Attorney	Finance Director	Public Works Director	Community Development Director	Cultural Resources Director	Town Clerk
						

9. Council Action:

- Approved
- Denied
- Deferred
- Other

SECTION 4 - AFFIDAVIT OF APPLICANT
NOTARIZATION REQUIRED

Trade Name (D/B/A) **Matanzas Inn**

"I, the undersigned individually, or if a corporation for itself, its officers and directors, hereby swear or affirm that I am duly authorized to make the above and foregoing application and, as such, I hereby swear or affirm that the attached sketch is a true and correct representation of the extended licensed premises and agree that the place of business may be inspected and searched during business hours or at any time business is being conducted on the premises without a search warrant by officers of the Division of Alcoholic Beverages and Tobacco, the sheriff, his deputies, and police officers for the purposes of determining compliance with the beverage and cigarette laws."

I swear under oath or affirmation under penalty of perjury as provided for in Sections 559.791, 562.45 and 837.06, Florida Statutes, that the foregoing information is true and correct."

If applying for a temporary extension, check the box to confirm the following statement:

"I understand that the premises must be restored to its original form at the conclusion of the authorized temporary event."

STATE OF Fla.

COUNTY OF Lee


APPLICANT SIGNATURE

The foregoing was () Sworn to and Subscribed OR () Acknowledged Before me this 23RD Day
of Feb, 2010, By Douglas Speirn-Smith who is () personally known

to me OR () who produced _____ as identification.

Linda S. Glover
Linda S. Glover
Notary Public

Commission Expires: 12-22-2012



**SECTION 6 - DESCRIPTION OF PREMISES TO BE LICENSED
AB&T AUTHORIZED SIGNATURE REQUIRED**

Sketches should be drawn in ink and include all walls, doors, counters, sales areas, storage areas, restrooms, bar locations and any other specific areas which are part of the premises sought to be licensed. A multi-story building where the entire building is to be licensed must show each floor.

Trade Name (D/B/A) **Matanzas Inn**

SEE
ATTACHED


Receipt Number _____ Date of Receipt _____

Extension Fee _____ Date _____

AB&T Authorized Signature _____ Approved Disapproved

BENCHMARK: UNITED STATES
COAST AND GEODETIC SURVEY
(U.S.C.G.S.) TIDAL -2 BM#2 DISK
IN SEAWALL (ELEVATION +3.46')

EXISTING 10' WOOD DOCK

19'x25' PIER

19'x25' PIER

SEAWALL

WAY LINE

GUARDRAIL

WOOD FRAME BUILDING

CANDY COVER

MATANZAS INN
WATERFRONT RESTAURANT
WOOD FRAME
STRUCTURE

SAN CARLOS BOULEVARD
STATE ROAD #865¹⁰
MATCH GRADE AT EDGE
OF EXISTING CUTTER

OVERHEAD BRIDGE

SERVICE TO
BE PARKING AREA

ELECTRIC
METERS
PLANTER

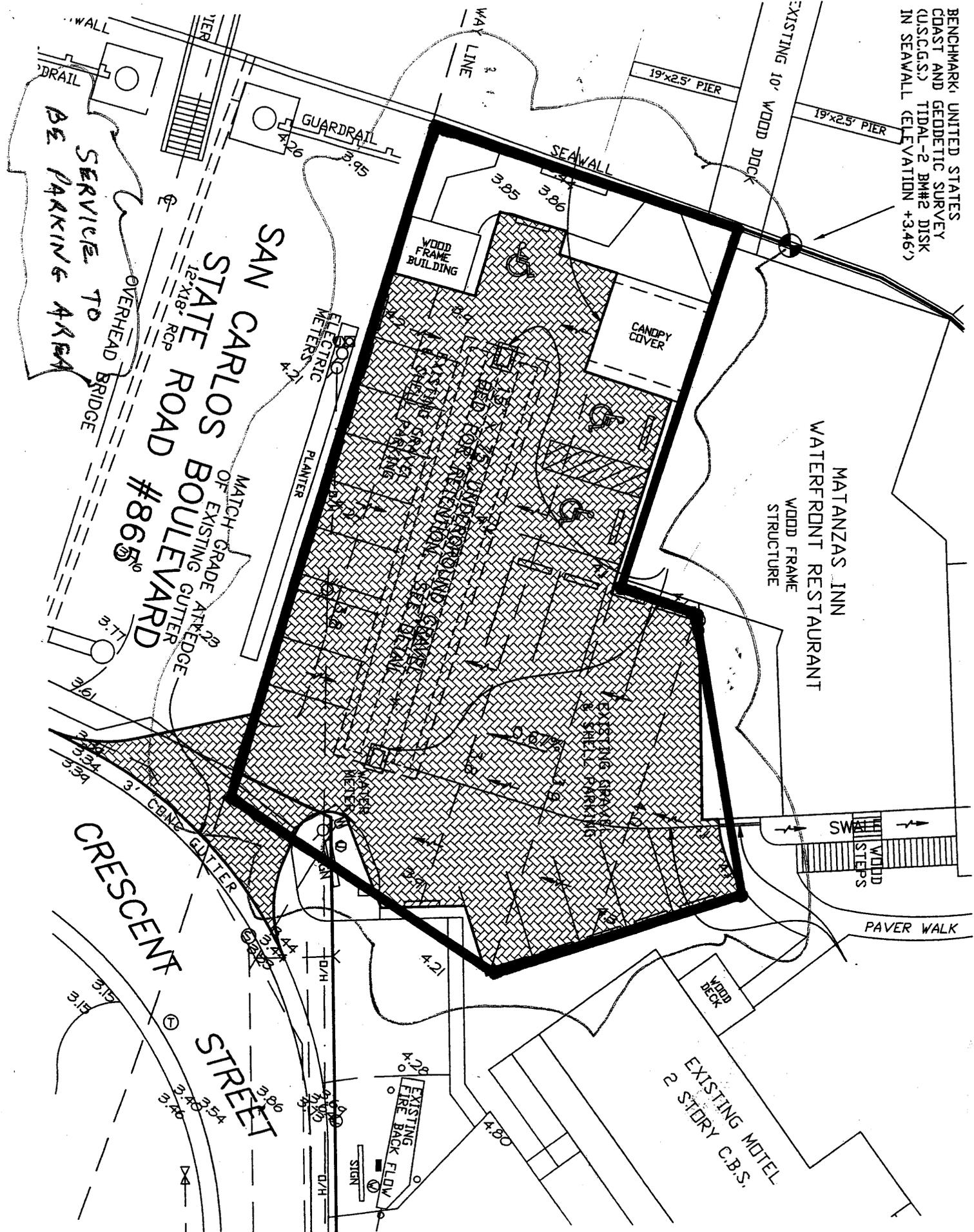
CRESCENT STREET

STREET

WOOD
STEPS

PAVER WALK

EXISTING MOTEL
2 STORY C.B.S.





Announcing

The Fort Myers Beach

3rd Annual

Cruiser's Appreciation Day

When: Saturday, March 27th, 2010 (Noon—3:00pm)

Where: At Matanzas Inn (next to the dinghy dock)

Who: All boaters are welcome

What: Food, drinks and entertainment

Why: To meet fellow cruisers from all over the world

Cost: Free to boats on a mooring

**Town of Fort Myers Beach
Special Event Application**

Describe event including times, dates, activities and general overview of event.
3rd ANNUAL CRUISER'S APPRECIATION DAY. SATURDAY MARCH 27, 2010 12:00-3:00pm. FOOD, MUSIC, RAFFLE PRIZES. THIS EVENT IS TO PROMOTE FORT MYERS BEACH TO THE BOATING COMMUNITY, AND TO THANK THEM FOR STOPPING HERE.



For special events requesting public assistance - define Public Purpose.

Date of Event	SATURDAY MARCH 27, 2010 12:00-3:00pm
Name of Event	3rd ANNUAL CRUISER'S APPRECIATION DAY
Expected # of participants	150
Request for Public Assistance	YES (NO)
Organization	ANCHORAGE ADVISORY COMMITTEE
Contact Person	KATHERINE LIGHT
Contact Phone #	239-463-1838
Fax #	239-463-1838 (CALL FIRST)
E-mail	jaka.light@embargo.com
Amount of Request	\$

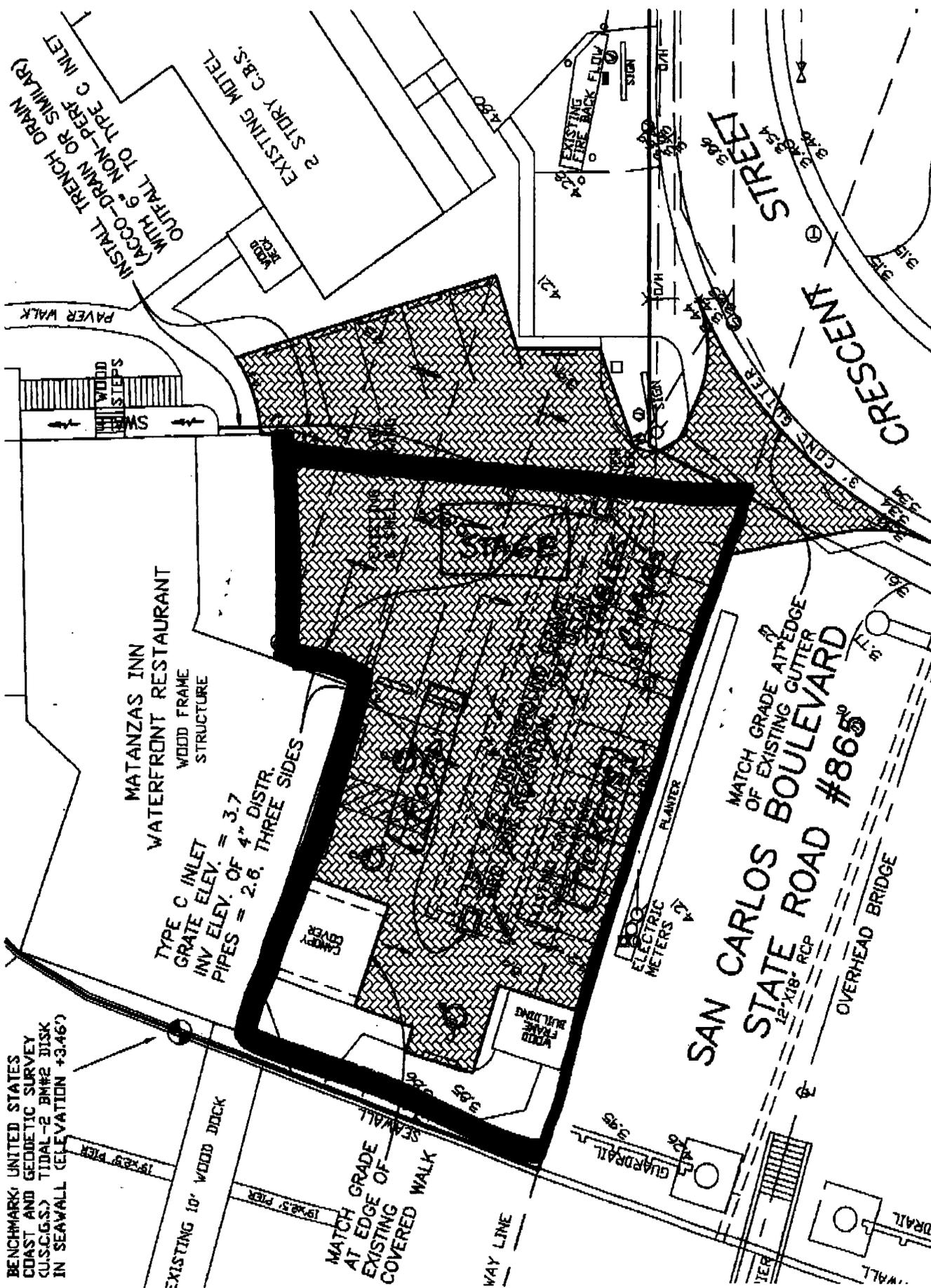
This permit is subject to the applicant meeting all requirements contained in Fort Myers Beach Ordinances # 98-01 and #00-16 and compliance with all items in the Special Event Application.

**FOR GROUPS REQUESTING FINANCIAL ASSISTANCE:
FOUR (4) COPIES OF THE APPLICATION AND ALL SUPPORTING DOCUMENTS
MUST BE SUBMITTED TO THE FINANCE DEPARTMENT NO LATER THAN APRIL 30TH.
THE REQUEST WILL BE CONSIDERED FOR INCLUSION IN THE NEXT FY BUDGET (OCTOBER - SEPTEMBER)**

for office use only:

Date received: _____
by: _____

To Council Committee: _____
Recommendation: _____



BENCHMARK: UNITED STATES
 COAST AND GEODETIC SURVEY
 (U.S.C.G.S.) TIDAL -2 B.M.#2 DISK
 IN SEAWALL (ELEVATION +3.46')

EXISTING 10' WOOD DOCK

MATCH GRADE
 AT EDGE OF
 EXISTING
 COVERED WALK

WAY LINE

1000
 ELECTRIC
 METERS

PLANTER

SAN CARLOS BOULEVARD
 STATE ROAD #865

OVERHEAD BRIDGE

MATCH GRADE AT EDGE
 OF EXISTING GUTTER

INSTALL TRENCH DRAIN
 WITH 6" NON-PERF.
 (ACCO-DRAIN OR SIMILAR)
 OUTFALL TO TYPE C INLET

EXISTING MOTEL
 2 STORY C.B.S.

MATANZAS INN
 WATERFRONT RESTAURANT
 WOOD FRAME
 STRUCTURE

TYPE C INLET
 GRATE ELEV. = 3.7
 INV ELEV. OF 4" DISTR.
 PIPES = 2.6, THREE SIDES

CRESCENT STREET

ST. CLAY STREET

GUARDRAIL

WALL

LEE COUNTY SHERIFF'S DEPT Tel 477-1830 Fax 432-0268
15650 Pine Ridge Road, Fort Myers, FL 33908

Parking: _____

Deputies (how many?) _____

Traffic Control: _____

Fees: _____

Special Arrangements: _____

Print Name	Approval Signature	Date
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FORT MYERS BEACH FIRE DEPT Tel 590-4242
17891 San Carlos Blvd., Fort Myers Beach, FL 33931 Fax 432-1554

Fire Guards: (how many?) 0

Fee: 0

Flammable Vegetation: N/A

First Aid Equipment: N/A

Fire Extinguishing MUST HAVE (1) 2A POC FIRE EXTINGUISHER
Equipment: AT ANY OUTSIDE COOKING AREA + NO
Special Arrangements: COOKING UNDER ANY NON-FIRE PROOF

TENT. MUST ALSO MAINTAIN MIN. 20 FOOT
DRIVEWAY THROUGH PROPERTY FOR EMERGENCY VEHICLES.

<u>JANSEN WHITE</u>	<u>[Signature]</u>	<u>2/24/10</u>
Print Name	Approval Signature	Date